

|                                                                  |  |          |  |               |  |                     |  |                      |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|---------------------|--|----------------------|--|
| COUNTRY<br>BOLIVIA                                               |  | PROVINCE |  | MAP REFERENCE |  | LATITUDE<br>16 30 S |  | LONGITUDE<br>65 09 W |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |  |          |  |               |  |                     |  |                      |  |
| SUBJECT                                                          |  | SUBJECT  |  | SUBJECT       |  | SUBJECT             |  | SUBJECT              |  |
| LA PAZ                                                           |  | SCHOOL   |  | ON            |  | CA                  |  |                      |  |
| LLE                                                              |  | 20       |  | DE            |  | OCTUBRE             |  |                      |  |
|                                                                  |  |          |  |               |  |                     |  |                      |  |

  

|                         |  |                                                                         |         |       |              |       |
|-------------------------|--|-------------------------------------------------------------------------|---------|-------|--------------|-------|
| DATE OF PHOTO           |  | TYPE                                                                    | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Feb 7 5                 |  |                                                                         |         |       |              |       |
| CLASSIFICATION          |  | SOURCE OF PHOTOGRAPH                                                    |         |       |              |       |
| <del>CONFIDENTIAL</del> |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |         |       |              |       |

174 PHOTO ANALYSIS REPORT 78-05867A000624540016-2

1411349 G292-75 MAP REFERENCE LATITUDE 16 30 S LONGITUDE 68 99 W  
 COUNTRY BOLIVIA PROVINCE WAC  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|-----------|---------|---------|---------|
| L A     | P A Z         |         | A P     | A R     | T M E N T |         | B U     |         |
| I L     | D I N G       | O N     | C A     | L L E   |           | 2 0     |         |         |
| E       | O C T U B R E |         |         |         |           |         |         |         |

7 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Feb 7 5       |      |         |       |              | 25X1A                |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY JS

|                                                                  |  |                                                                  |  |                 |  |               |  |                  |  |                      |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------|--|---------------|--|------------------|--|----------------------|--|
| 14-00000                                                         |  | 1411350                                                          |  | LOT NO. G292-75 |  | MAP REFERENCE |  | LATITUDE 16 30 S |  | LONGITUDE 68 09 W    |  |
| COUNTRY BOLIVIA                                                  |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |  |                 |  |               |  |                  |  |                      |  |
| AREA NO.                                                         |  | SUBJECT                                                          |  | SUBJECT         |  | SUBJECT       |  | SUBJECT          |  | SUBJECT              |  |
| LA PAZ                                                           |  | CARITAS                                                          |  | OFFICE          |  | DEO           |  | MONTEVIDEO       |  |                      |  |
| 23                                                               |  | 30                                                               |  | 35              |  | 40            |  |                  |  |                      |  |
| 45                                                               |  | 50                                                               |  |                 |  |               |  |                  |  |                      |  |
| 7 C                                                              |  |                                                                  |  |                 |  |               |  |                  |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY         |  | CLASS         |  | NO. OF CARDS     |  | SERIES OF PHOTOGRAPH |  |
| Feb 7 5                                                          |  |                                                                  |  |                 |  |               |  |                  |  |                      |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL                                                     |  | CAPTIONED BY    |  | JS            |  |                  |  |                      |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |  |                                                                  |  |                 |  |               |  |                  |  |                      |  |

[illegible]

0292-75 16 20 5 64 09 W  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT |   |   | SUBJECT |   |   | SUBJECT |  |  | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   |
|---------|---|---|---------|---|---|---------|--|--|---------|---|---|---------|---|---|---------|---|---|
| M       | I | L | L       | U | N | I       |  |  |         | F | A | B       | U | L | O       | S | A |
| N       |   |   | M       | I | N | E       |  |  |         |   |   |         |   |   |         |   |   |
|         |   |   |         |   |   |         |  |  |         |   |   |         |   |   |         |   |   |

DATE OF PHOTO  
 Feb 7 5

TYPE QUALITY CLASS NO. OF CARDS  
 14 C

CLASSIFICATION  
**CONFIDENTIAL**

CAPTIONED BY  
 JS

SOURCE OF PHOTOGRAPH  
 25X1A

FORM 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/24 : CIA-RDP78-05867A000624540016-2

[illegible]

[illegible]

|                  |                                                                  |               |            |              |
|------------------|------------------------------------------------------------------|---------------|------------|--------------|
| REF ID: A661355  | LOT NO: G292-75                                                  | MAP REFERENCE | LATITUDE   | LONGITUDE    |
| COUNTRY: BOLIVIA | Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |               |            |              |
| AREA NO:         | SUBJECT                                                          | SUBJECT       | SUBJECT    | SUBJECT      |
| MILLUN           | I                                                                | TO            | SUPERVISOR | 20           |
| HOUSING          | AT                                                               | THE           | FABU       | 40           |
| LOSA             | TIN                                                              | MINE          |            |              |
| 7-14 C-1A        |                                                                  |               |            |              |
| DATE OF PHOTO    | TYPE                                                             | QUALITY       | CLASS      | NO. OF CARDS |
| Feb 7 5          |                                                                  |               |            |              |
| CLASSIFICATION   | CONFIDENTIAL                                                     |               |            |              |
| JS               |                                                                  |               |            |              |



|                                                                                      |  |                  |  |               |  |                  |  |                   |  |
|--------------------------------------------------------------------------------------|--|------------------|--|---------------|--|------------------|--|-------------------|--|
| FIGURE NO. 1411356                                                                   |  | 101 REF. G292-75 |  | MAP REFERENCE |  | LATITUDE 16 20 S |  | LONGITUDE 68 09 W |  |
| COUNTRY: Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2<br>BOLIVIA |  |                  |  |               |  |                  |  |                   |  |
| AREA NO                                                                              |  | SUBJECT          |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| MILLUNI                                                                              |  | FABULOSA         |  | A             |  | T                |  | I                 |  |
| N                                                                                    |  | MINE             |  | WORKERS       |  | H                |  | O                 |  |
| ING                                                                                  |  | IN               |  | F             |  | G                |  |                   |  |

7-14 C 25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Feb 7 5       |  |      |  |         |  |       |  |              |  |

CLASSIFICATION: **CONFIDENTIAL**

CAPTIONED BY: JS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

[illegible]

PHOTO NO. 1358 LOT NO. G292-75 MAP NUMBER 16 205 68 09W

COUNTRY BOLIVIA AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M I L L U N I F A B U L O S A T I  
N M I N E

| DATE OF PHOTO  | TYPE | QUALITY | CLASS           | NO. OF CARDS | REMARKS OR PHOTOGRAPH |
|----------------|------|---------|-----------------|--------------|-----------------------|
| Feb 7 5        |      |         | 14 C            | 25X1A        |                       |
| CLASSIFICATION |      |         | CAPTIONED BY JS |              |                       |

PHOTO NO. 359 LOT NO. G292-75 MAP REFERENCE LATITUDE 16 20 S LONGITUDE 68 09 W

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78B05867A000624540016-2

AREA NO. 1 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
M I L L U N I F A B U L O S A (T) I  
N M I N E  
10 20  
25 30 35 40  
45 50

14C 25X1A

| DATE OF PHOTO               | TYPE | QUALITY | CLASS           | NO. OF CARDS |
|-----------------------------|------|---------|-----------------|--------------|
| Feb 7 5                     |      |         |                 |              |
| CLASSIFICATION CONFIDENTIAL |      |         | CAPTIONED BY JS |              |

Approved For Release 1999/09/24 : CIA-RDP78B05867A000624540016-2

[illegible]

|           |                                                                  |          |          |               |         |          |         |           |         |
|-----------|------------------------------------------------------------------|----------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1411861                                                          | LOTT NO. | G292-75  | MAP REFERENCE |         | LATITUDE | 16 20S  | LONGITUDE | 68 09W  |
| COUNTRY   | Approved For Release 1999/09/01 : CIA-RDP78-05867A000624540016-2 |          | PROVINCE |               |         |          |         |           |         |
| AREA NO   | SUBJECT                                                          | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| MILL      | UN                                                               | I        |          | MINER         | S       |          |         | HO        | US      |
| ING       | AT                                                               | THE      |          | FAB           | UL      | OSA      |         |           |         |
| (T)IN     |                                                                  | MIN      | E        |               |         |          |         |           |         |

  

|                |     |      |         |              |              |                      |
|----------------|-----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb            | 7 5 |      |         |              |              |                      |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |     |      |         | JS           |              |                      |

Approved For Release 1999/09/01 : CIA-RDP78-05867A000624540016-2

14-00000 1411362 G292-75 MAP REFERENCE LATITUDE 16 20 S LONGITUDE 68 09 W  
COUNTRY BOLIVIA PROVINCE WAC  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| M       | I       | L       | L       | U       | N       | I       |         |
| I       | N       | G       |         | A       | T       | T       | H       |
| E       |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |

MINERS' HOUSE  
AT THE FABULOSA  
MINE

7-14  
DATE OF PHOTO Feb 7 5 TYPE QUALITY CLASS NO. OF CARDS 25X4A  
CLASSIFICATION CONFIDENTIAL CAPTIONED BY JS

[illegible]



PHOTO NO. 1411004  
 G292-75  
 MAP REFERENCE 16 205  
 68 09W

COPIES 1  
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| AREA NO         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-------------|---------|---------|---------|---------|---------|---------|
| M I L L U N I , | 5       | L A G U N A | 10      | D A M   | 15      |         |         | 20      |
| O N             | 25      | U P P E R   | 30      | L A K E | 35      |         |         | 40      |
|                 | 45      |             | 50      |         |         |         |         |         |

1-29 (25X1A)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |    |
|----------------|--------------|---------|-------|--------------|----|
| Feb 7 5        |              |         |       |              |    |
| CLASSIFICATION | CONFIDENTIAL |         |       | CAPTIONED BY | JS |

Approved For Release 1999/09/24/ACIA-RDP78-05867A000624540016-2

PHOTO NO. 1411365 ID# G292-75 MAP REFERENCE LATITUDE 16 20S LONGITUDE 68 09W

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MILLUNI | 5       |         | 10      |         | 15      |         |         | 20      |
|         | 25      |         | 30      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

1-29 C25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 7 5       |      |         |       |              |

CLASSIFICATION CONFIDENTIAL

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Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PRINTED 111366 ID NO G292-75 FILE REFERENCE 16 075 62 02W

Approved For Release 1999/09/24 : CIA-RDP78B05867A000624540016-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 3       |         | 10      |         | 15      |         | 20      |         |
| Z       | O       | N       | G       | O       | F       | O       | O       | T       |
| T       | H       | E       | Z       | O       | N       | G       | O       | V       |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

FOOTBRIDGE IN THE ZONGO VALLEY

1-28-29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 7 5       |      |         |       |              |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY JS

Approved For Release 1999/09/24 : CIA-RDP78B05867A000624540016-2

(UNIT) 1357 G292-75 16 07S 62 02W  
 (DATE) 1999/09/24 (C) CIA-RDP78-05867A000624540016-2

COUNTRY BOLIVIA  
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Z | O | N | G | O | E | L | E | C | T | R | I | C | P | O | W | E |
| R | S | T | A | T | I | O | N |   |   |   |   |   |   |   |   |   |

17C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 7 5       |      |         |       |              |

CLASSIFICATION **CONFIDENTIAL**  
 EXAMINED BY JS

PHOTO NO. 1411300 LOT NO. G292-75 MAP REFERENCE 16 07S 68 02W

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
BOLIVIA  
ZONGO FLOOD CONTROL  
LEVEE IN THE ZONGO  
VALLEY

1-9-29 25X1A

DATE OF PHOTO Feb 7 5 TYPE QUALITY CLASS NO. OF CARDS  
CLASSIFICATION CONFIDENTIAL CAPTIONED BY JS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PHOTO NO. 411269 G292-75 MAP REFERENCE 16 075 00 000

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

|         |         |  |       |  |        |  |    |  |   |  |
|---------|---------|--|-------|--|--------|--|----|--|---|--|
| COUNTRY | BOLIVIA |  |       |  |        |  |    |  |   |  |
| AREA NO |         |  |       |  |        |  |    |  |   |  |
| SUBJECT | ZONGO   |  | ESTAN |  | CIA    |  | IN |  | T |  |
| SUBJECT | HE      |  | ZONGO |  | VALLEY |  |    |  |   |  |

|                                                                  |  |      |         |            |              |
|------------------------------------------------------------------|--|------|---------|------------|--------------|
| DATE OF PHOTO                                                    |  | TYPE | QUALITY | CLASS      | NO. OF CARDS |
| Feb 7 5                                                          |  |      |         |            |              |
| CLASSIFICATION                                                   |  |      |         | CAMERON BY |              |
| CONFIDENTIAL                                                     |  |      |         | JS         |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |  |      |         |            |              |

1411370 G292-75 16 07 S 68 02 W

App Bolivia Release 1999/09/24 CIA-RDP78-05867A000624540016-2

| AREA NO   | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|-------------|-----------|---------|---------|---------|---------|---------|
| Z O N G O |           |             | W A T E R | F A L L | I N     |         |         |         |
| T H E     | Z O N G O | V A L L E Y |           |         |         |         |         |         |

1-29

25X1A

DATE OF PHOTO

Feb 7 5

TYPE

QUALITY

CLASS

NO. OF CARDS

NO. OF PHOTOGRAPHS

CLASSIFICATION

CONFIDENTIAL

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JS

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |  |           |  |           |  |          |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-----------|--|-----------|--|----------|--|----------|--|
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | LATITUDE |  | LONGITUDE |  | REFERENCE |  | DATE     |  | TIME     |  |
| BOLIVIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 16 07 S  |  | 68 02 W   |  | G292-75   |  | 14 11 37 |  | 15 10 15 |  |
| APPROVED FOR RELEASE 1999/09/24 CIA-RDP78-05867A000624540016-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |          |  |           |  |           |  |          |  |          |  |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SUBJECT  |  | SUBJECT   |  | SUBJECT   |  | SUBJECT  |  | SUBJECT  |  |
| ZONGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | ELECTRIC |  | POWER     |  | STATION   |  | IN THE   |  | ZON      |  |
| GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | VALLEY   |  |           |  |           |  |          |  |          |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>NO. OF PHOTOGRAPHS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Feb 7 5</span> <span></span> <span></span> <span></span> <span></span> <span></span> </div> <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CONFIDENTIAL</span> <span>JS</span> </div> |  |          |  |           |  |           |  |          |  |          |  |
| APPROVED FOR RELEASE 1999/09/24 CIA-RDP78-05867A000624540016-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |          |  |           |  |           |  |          |  |          |  |



|                                                                  |                                                                  |         |         |               |         |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1411372                                                          | LOT NO. | G292-75 | MAP REFERENCE |         | LATITUDE | 16 07 S | LONGITUDE | 68 02 W |
| COUNTRY                                                          | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |         |         |               |         |          |         |           |         |
| BOLIVIA                                                          |                                                                  |         |         |               |         |          |         |           |         |
| AREA NO.                                                         | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | ZONGO                                                            | (NR)    |         |               | SCHOOL  |          |         |           |         |
|                                                                  | TCHACAPAMPA                                                      |         |         |               | (NO EXA |          |         |           |         |
|                                                                  | CT LOCATION)                                                     |         |         |               | IN THE  |          |         |           |         |
|                                                                  | ZONGO VALLEY                                                     |         |         |               |         |          |         |           |         |
| 7-9 25X1A                                                        |                                                                  |         |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  |         |          |         |           |         |
| Feb 7 5                                                          |                                                                  |         |         |               |         |          |         |           |         |
| CLASSIFICATION                                                   | CONFIDENTIAL                                                     |         |         | CAPTIONED BY  | JS      |          |         |           |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |                                                                  |         |         |               |         |          |         |           |         |

14-00000

COUNTRY **BOLIVIA** **U292-75** **16 075** **68 92W**  
 Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|---------|---------|---------|---------|
| ZONGO   |         | ZONGO      | #3      | ELEC    |         |         |         |
| TRIC    | POWER   | GENERATION |         |         |         |         |         |
| G       | STATION | IN         | THE     | ZONGO   |         |         |         |
| VALLEY  |         |            |         |         |         |         |         |

DATE OF PHOTO

Feb 7 5

TYPE

QUALITY

CLASS

NO. OF CARDS

17 25X1A

CLASSIFICATION

**CONFIDENTIAL**

CAPTIONED BY

**JS**

174 PHOTOGRAPHIC

Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PHOTO NO.

411374

10140

G292-75

MAP REFERENCE

LATITUDE

16 075

LONGITUDE

68 02W

COUNTRY

BOLIVIA

AREA NO.

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ZONGO ZONGO #3 ELEC  
TRIC POWER GENERATION  
STATION IN THE ZONGO  
VALLEY

DATE OF PHOTO

Feb 7 5

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

JS

FORM 170

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PHOTO NO. 1411375 LO G292-75 MAP REFERENCE 16 07 S LONGITUDE 68 02 W

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

COUNTRY BOLIVIA  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
ZONGO ZONGO #3 ELEC  
TRIC POWER GENERATION  
G STATION IN THE ZONGO  
VALLEY

17 25X1A  
DATE OF PHOTO Feb 7 5  
TYPE QUALITY CLASS NO. OF CAR  
CLASSIFICATION CONFIDENTIAL CAPTIONED BY JS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

14-00000  
 COUNTRY **BOLIVIA** MAP REFERENCE **G292-75** LATITUDE **16 07 S** LONGITUDE **62 45 00 W**  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-202W  
 SUBJECT **ZONGO** SUBJECT **TRIC POWER** SUBJECT **GENERATION** SUBJECT **VALLEY** SUBJECT **ZONGO** SUBJECT **#3** SUBJECT **ELEC** SUBJECT **STATION** SUBJECT **IN** SUBJECT **THE** SUBJECT **ZONGO**

DATE OF PHOTO

Feb 7 5

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

25X1A

**CLASSIFICATION**

**CONFIDENTIAL**

CAPTIONED

JS

FORM 174 OBSOLETE PREVIOUS EDITION

SYNOPSIS ANALYSIS - REPT

WFO NO 11111111 10111111 G292-75 MAP REFERENCE NIS LATITUDE 16 07 S LONGITUDE 68 02 W  
COUNTRY BOLIVIA PROVINCE WAO AREA NO 11111111  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|
| Z       | 5  | O       | 10 | N       | 15 | G       | 20 | O       | 25 | H       | 30 | Y       | 35 |
| C       | 40 | U       | 45 | T       | 50 | I       |    | C       |    | U       |    | C       |    |
| H       |    | O       |    |         |    | G       |    | E       |    | N       |    | E       |    |
| S       |    | T       |    | A       |    | T       |    | I       |    | O       |    | R       |    |

17 C 25X1A  
DATE OF PHOTO Feb 7 5  
TYPE QUALITY CLASS NO. OF CARDS  
CLASSIFICATION CONFIDENTIAL CAPTIONED BY JS  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

NRB NO 1411378 IDAC G292-75 MAP REFERENCE 16 075 68 02W

COUNTRY BOLIVIA Release 1999/09/24 CIA RDP78-05867A000624540016-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | Z       | O       | N       | G       | O       | H       | Y       | D       |
|         | C       | U       | T       | I       | C       | U       | C       | H       |
|         | S       | T       | A       | T       | I       | O       | N       |         |

17 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|--------------------|
| Feb 7 5       |      |         |       |              |                    |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY JS

Approved For Release 1999/09/24 ANALYSIS RDP78-05867A000624540016-2

PHOTO NO. 241379 LOT NO. G292-75 MAP REFERENCE 16 075 LATITUDE 68 02W

COUNTRY BOLIVIA APPROVED FOR RELEASE 1999/09/24 CIA RDP88-06867A000629540016-2

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| ZONIGO    | 5       | HYDRO   | 10      | PWR     | 15      | PLT     | 20      |         |
| CUTICUCHO | 25      | 30      | SWITCH  | 35      | YA      | 40      |         |         |
| RDS       | 45      | 50      |         |         |         |         |         |         |

17C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 7 5       |      |         |       |              |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY JS

APPROVED FOR RELEASE 1999/09/24 CIA RDP88-06867A000629540016-2



PHOTO NO. 1411380 ID NO. G-1641-74 MAP REFERENCE 16 50 N 75 42 E

COUNTRY INDIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------------|---------|---------|---------|
| B I J A | P U R   |         |         | 10      | L O O K I N G | N W     |         | 20      |
| F R O M | H A I R | A R     | B U R J | 30      | T O W         |         |         | 40      |
| E R     |         |         |         | 50      |               |         |         |         |

| DATE OF PHOTO  | TYPE                | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---------------------|---------|-------|--------------|----------------------|
| NOV. 74        |                     |         |       |              |                      |
| CLASSIFICATION | CAPTIONED BY C.T.B. |         |       |              |                      |

Approved For Release 1999/09/24: CIA-RDP78-05867A000624540016-2

INDEX NO. 411301 101 102 G-1641-714 WAY REFERENCE 16 50 N 75 42 E

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B        | 1       | 5       | A       | P       | U       | R       |         |         |         |
| A        | T       |         | C       | E       | N       | T       | E       | R       |         |
|          |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| NOV. 74       |      |         |       |              | 25X1A                |

CLASSIFICATION CODE CAPTIONED BY c18

PHOTO NO. 1411382 ID NO. G-1641-74 MAP REFERENCE LATITUDE 16 N LONGITUDE 76 20 E

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| T W N G | 5 A B H A R A | 10      |         |         |         | 15      | D A M   | 20      |
|         | 25            |         |         | 30      |         |         | 35      | 40      |
|         | 45            |         |         | 50      |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| NOV 74         |      |         |       | 17, 24       | 45X1A                |
| CLASSIFICATION |      |         |       |              |                      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PHOTO NO. 11383 LOT NO. G-1641-74 MAP REFERENCE 15 16 N 76 00 E

COUNTRY INDIA

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 T W N G A B H A Q R A D A M U I E  
 W N E S H O W I N G P R I N C I P  
 A L T R R I G A T I O N CANAL

DATE OF PHOTO 17 24 29 TYPE QUALITY CLASS NO. OF COPIES 17  
 EXPONED BY

CLASSIFICATION Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

REF ID: 14113011  
 COUNTRY: G-1641-14  
 MAP REFERENCE: 13 16 N 26 30 E  
 APPROX FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1              | TUNG    | 5       | ABHADA  | 10      | RA      | 15      | DAM     | 20      |
| 2              | W       | 25      | SHOW    | 30      | ING     | 35      | IRRIGAT | 40      |
| 3              | ION     | 45      | CANALES | 50      | S       | AND     | RIVER   |         |
| BED BELOW DAM. |         |         |         |         |         |         |         |         |

17, 7, 24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| NOV 7 4       |      |         |       |              | 5A1A                 |

CLASSIFICATION: CONF  
 CAPTIONED BY: CLP

PROJECT FILE:

14-1385

LOT NO.

G-596-75

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M A R X I S T P O S T E R I N T E  
G U C I G A L P A O N D A Y O F  
M A Y D A Y D E M O N S T R A T I O N

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

1 MAY 75

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

25

FORM 174 PREPARED BY

ANALYSIS REPORT 78-05867A000624540016-2

1411306

0574-75

Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT     | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
|-------------|---------|---------|----------------|---------|---------|----------|---------|
| POSTERS     | OF      | THE     | COMMUNIST      | PARTY   | OF      | HONDURAS | IN      |
| TEGUCIGALPA | ON      | MAY DAY | DEMONSTRATIONS |         |         |          |         |

DATE OF PHOTO

1 MAY 75

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

25

Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PHOTO NO. 111387-101 NO. G596-75 MAP REFERENCE LATITUDE 14 06N LONGITUDE 87 13W

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
TEGUCIGALPA FECESEI  
LIH LABOR FEDERATION  
HEADQUARTERS

7-9 C 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
1 MAY 75  
CLASSIFICATION CONFIDENTIAL  
APPROVED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2



|                                                                  |  |                                                     |  |                     |  |               |  |               |  |
|------------------------------------------------------------------|--|-----------------------------------------------------|--|---------------------|--|---------------|--|---------------|--|
| COUNTRY                                                          |  | STATE                                               |  | CITY                |  | COUNTRY       |  | CITY          |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |  | WAC                                                 |  | 7708                |  | 14 06N 87 13W |  |               |  |
| AREA NO                                                          |  | SUBJECT                                             |  | SUBJECT             |  | SUBJECT       |  | SUBJECT       |  |
| T E G U C I G A L P A                                            |  | L I H                                               |  | L A B O R           |  | F E C E S I   |  | T             |  |
| H E A D                                                          |  | Q U A R T E R S                                     |  | F E D E R A T I O N |  |               |  |               |  |
| DATE OF PHOTO                                                    |  | TYPE                                                |  | QUALITY             |  | CLASS         |  | NO. OF CARDS  |  |
| 1 MAY 75                                                         |  |                                                     |  |                     |  |               |  | 25X1A         |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL                                        |  | CAPTIONED BY        |  |               |  |               |  |
| FORM 170                                                         |  | Release 1999/09/24 : CIA-RDP78-05867A000624540016-2 |  | WAC                 |  | 7708          |  | 14 06N 87 13W |  |

1011009-101 PG  
COUNTRY G S 76-75 MAP REFERENCE LATITUDE 14 06N LONGITUDE 87 15W

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T E G U C I G A L P A F E C E S I O N

L I H L A B O R F E D E R A T I O N

- S P O N S O R E D M A Y D A Y D E M

P A S S E S I N F R O N T O F L I O N S C L U B

P C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OR PHOTOGRAPH

1 MAY 75

CONFIDENTIAL

EXAMINED BY [Signature]

FORM 1711 PREPARED JANUARY 1964

PHOTO ANALYST: CIA-RDP78-05867A000624540016-2

IDENTITY

COUNTRY

AREA NO

100 100

DATE RECEIVED

100 100

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TEG     | C       | I       | G       | A       | L       | P       | A       | F       |
| L       | I       | H       | L       | A       | B       | O       | R       | F       |
| S       | P       | O       | N       | S       | O       | R       | E       | D       |
| M       | A       | Y       | D       | A       | Y       | D       | E       | M       |
| P       | A       | S       | S       | E       | S       | I       | N       | F       |
| I       | N       | F       | R       | O       | N       | T       | O       | F       |
| L       | I       | O       | N       | S       | C       | L       | U       | B       |

8 C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

1 MAY 75

CLASSIFICATION

CONFIDENTIAL

EXHIBITED

CAF

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PHOTO NO. 1411391 LOT NO. G596-75 MAP REFERENCE LATITUDE 14 06N LONGITUDE 87 13W

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| TE       | G       | U       | C       | I       | G       | A       | L       | P       |
| A        |         |         |         |         |         |         | F       | E       |
| C        | E       | S       | I       |         |         |         |         |         |
| L        | I       | H       |         |         |         |         |         |         |
| L        | A       | B       | O       | R       |         |         |         |         |
| F        | E       | D       | E       | R       | A       | T       | I       | O       |
| N        |         |         |         |         |         |         |         |         |
| S        | P       | O       | N       | S       | O       | R       | E       | D       |
| M        | A       | Y       | D       | A       | Y       | D       | E       | M       |
| P        | A       | S       | S       | E       | S       | .       | I       | N       |
| F        | R       | O       | N       | T       | O       | F       |         |         |
| L        | I       | O       | N       | S       |         |         |         |         |
| C        | L       | O       | B       |         |         |         |         |         |

8 C 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

1 MAY 75

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

1411392  
 COUNTRY: VIETNAM ID NO: G596-75 MAP REFERENCE: 14 06N 107 13W  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000624540016-2

| SUBJECT                       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| TE                            | G       | U       | C       | I       | G       | A       | L       | P       |
| L                             | I       | H       | L       | A       | B       | O       | R       | F       |
| S                             | P       | O       | N       | S       | O       | R       | E       | D       |
| MAY DAY DEM                   |         |         |         |         |         |         |         |         |
| PASSES IN FRONT OF LIONS CLUB |         |         |         |         |         |         |         |         |

8 C 25X1A  
 DATE OF PHOTO: 1 MAY 75 TYPE: CONFIDENTIAL QUALITY: CONFIDENTIAL CLASS: CONFIDENTIAL NO. OF CARDS: CONFIDENTIAL  
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000624540016-2

1411393 G-596-75 14 06N 87 43W  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | T       | E       | G       | U       | C       | I       | G       | A       |
| 2       | L       | I       | H       | L       | A       | B       | O       | R       |
| 3       | -       | S       | P       | O       | N       | S       | O       | R       |
| 4       | P       | A       | S       | S       | E       | S       | I       | N       |
| 5       | F       | E       | C       | E       | S       | I       | O       | N       |
| 6       | M       | A       | Y       | D       | A       | Y       | D       | E       |
| 7       | D       | E       | M       | P       | A       | S       | S       | E       |
| 8       | I       | N       | F       | R       | O       | N       | T       | O       |
| 9       | F       | R       | O       | N       | T       | O       | F       | L       |
| 10      | L       | I       | O       | N       | S       | C       | L       | U       |
| 11      | B       |         |         |         |         |         |         |         |

8 C 25X1A  
DATE OF PHOTO 1 MAY 75  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS  
CLASSIFICATION CONFIDENTIAL  
CAPTIONED BY

PHOTO NO.

1394

IDT NO.

G 596-75

MAP REFERENCE

LATITUDE

14 06N

LONGITUDE

87 13W

COUNTRY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T E G U C I G A L P A F E C E S I (T)  
 L I H L A B O R F E D E R A T I O N  
 - S P O N S O R E D M A Y D A Y D E M  
 P A S S E S I N F R O N T O F L I O N S C L U B

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

1 MAY 75

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

(25)

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1411395 161189 G-596-75 MAP REFERENCE LATITUDE 14 06N LONGITUDE 87 13W  
Approved for Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |     |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|-----|
| T             | E       | S       | U       | C       | I       | G       | A       | L       | P | A | F | E | C | E | S | I | (T) |
| L             | I       | H       | L       | A       | B       | O       | R       | F       | E | D | E | R | A | T | I | O | N   |
| -             | S       | P       | O       | N       | S       | O       | R       | E       | D | M | A | Y | D | A | Y |   |     |
| DEMONSTRATION |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |   |     |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

FORM 174 PREPARED BY

PHOTO ANALYSIS REPORT 78-05867A000624540016-2



1411396 G 596-75 14 06N 87 13W

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HONDURAS  
TEGUCIGALPA  
LIH LABOR FEDERATION  
SPONSORED MAY DAY  
DEMONSTRATION

8 C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 75        |      |         |       |              |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

PHOTO NO. 1411397 LOT NO. G596-75 GRID REFERENCE 14 06N 87 13W

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2

| AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|------------------|---------|---------|---------|
|         | TEGU          | CIGALPA |         |         | FECES            | I       |         |         |
|         | LIH           | LABOR   |         |         | FEDERATION       |         |         |         |
|         | -SPONSORED    |         |         |         | MAY DAY          |         |         |         |
|         | DEMONSTRATION |         |         |         | AT LOCAL STADIUM |         |         |         |

8 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| 1 MAY 75      |      |         |       |            |

CLASSIFICATION CONFIDENTIAL EXPOSED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624540016-2